

Mount Litera Zee School Ludhiana

Sidwan Canal Expressway, Near Tibba Bridge, Ludhiana (Punjab) - 141421
Tel. : 0161-5252200, Mobile : +91-89683 85580, 85588-18245, 85588-18236,37

E-mail : principal.ludhiana@mountlitera.com

website : www.mountlitaludhiana.com

Sr. No. **98**

TRANSFER / SCHOOL LEAVING CERTIFICATE

1. Name of Pupil **ABHIRAJ SHRINASTAYA**
2. Father's/ Guardian's Name **ABHISHEK SHRINASTAYA**
3. Nationality **INDIAN**
4. Whether the candidate belongs to Schedule Caste or Schedule Tribe **NO**
5. Date of admission in the School with Class **5 SEP 2017** Class **NURSERY**
6. Date of Birth (In Christian Era) according to Admission Register.....
(in figures) **13.12.2014** (in Words) **THIRTEEN DECEMBER TWO THOUSAND FOURTEEN**
7. Class in which the pupil last studied (in figures) **JR. KG. D** (in words) **JR. KG. D**
8. School/ Board Annual Examination last taken with result
9. Whether failed, if so once/twice in the same class No. **-**
10. Subjects Studied **MATHS, EVS, HINDI, ENG.**
11. Whether qualified for promotion to the higher class
if so, to which class (in fig.) (in words)
12. Month up to which the (pupil has paid) school dues are paid
13. Any fee concession availed of : if so, the nature of such concession
14. Total No. Of working days **183**
15. Total No. Of working days present **129**
16. Whether NCC Cadet/ Boy Scout/ Girl Guide (details may given) **NO**
17. Games played or extra curricular activities in which the pupil usually took part
18. General Conduct **VERY GOOD**
19. Date of application for certificate **21 JAN 2020**
20. Date of issue of Certificate **5 FEB 2020**
21. Reason for leaving the school **TRANSFER**
22. Any other remarks

Office

Class incharge

Principal

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Sr. No. **108**

TRANSFER / SCHOOL LEAVING CERTIFICATE

1. Name of Pupil **GURKIRAT KAUR**
2. Father's/ Guardian's Name **BALWINDER SINGH**
3. Nationality **INDIAN**
4. Whether the candidate belongs to Schedule Caste or Schedule Tribe **-**
5. Date of admission in the School with Class **11 FEB 2019** Class **NURSERY**
6. Date of Birth (In Christian Era) according to Admission Register.....
(in figures) **21-10-2015** (in Words) **TWENTY ONE OCTOBER TWO THOUSAND FIFTEEN**
7. Class in which the pupil last studied (in figures) **NURSERY** (in words) **NURSERY**
8. School/ Board Annual Examination last taken with result **NURSERY**
9. Whether failed, if so once/twice in the same class **-** No..... **-**
10. Subjects Studied **MATHS ENGLISH G.K. EVS MORAL SCIENCE**
11. Whether qualified for promotion to the higher class **YES**
if so, to which class (in fig.) **JR KG** (in words) **JR KG**
12. Month up to which the (pupil has paid) school dues are paid **MARCH 2020**
13. Any fee concession availed of : if so, the nature of such concession **-**
14. Total No. Of working days..... **201**
15. Total No. Of working days present **148**
16. Whether NCC Cadet/ Boy Scout/ Girl Guide (details may given) **NO**
17. Games played or extra curricular activities in which the pupil usually took part **-**
18. General Conduct **GOOD**
19. Date of application for certificate **12 MARCH 2020**
20. Date of issue of Certificate **19 MARCH 2020**
21. Reason for leaving the school **CHANGED THE SCHOOL**
22. Any other remarks
Office **Class incharge** **Principal**