

Mount Litera Zee School Ludhiana

Sidwan Canal Expressway, Near Tibba Bridge, Ludhiana (Punjab) - 141421
Tel. : 0161-5252200, Mobile : +91-89683 85580, 85588-18245, 85588-18236,37

E-mail : principal.ludhiana@mountlitera.com

website : www.mountliteralludhiana.com

Sr. No. **101**

TRANSFER / SCHOOL LEAVING CERTIFICATE

- Name of Pupil **PRABHLEEN SINGH**
- Father's/ Guardian's Name **SUKHDEV SINGH**
- Nationality **INDIAN**
- Whether the candidate belongs to Schedule Caste or Schedule Tribe **-**
- Date of admission in the School with Class **14 OCTOBER** Class **V**
- Date of Birth (In Christian Era) according to Admission Register.....
(in figures) **19.03.2006** (in Words) **NINETEEN MARCH TWO THOUSAND SIX**
- Class in which the pupil last studied (in figures) **VIII** (in words) **EIGHTH**
- School/ Board Annual Examination last taken with result **VIII**
- Whether failed, if so once/twice in the same class **-** No. **-**
- Subjects Studied **MATHS, ENGLISH, PUNJABI, HINDI, & SOCIAL SCIENCE SCIENCE**
- Whether qualified for promotion to the higher class **YES**
- if so, to which class (in fig.) **IX** (in words) **NINTH**
- Month up to which the (pupil has paid) school dues are paid **MARCH 2020**
- Any fee concession availed of : if so, the nature of such concession **SIBLING**
- Total No. Of working days **229**
- Total No. Of working days present **215**
- Whether NCC Cadet/ Boy Scout/ Girl Guide (details may given) **No**
- Games played or extra curricular activities in which the pupil usually took part **FOOTBALL,**
BASKETBALL
- General Conduct **GOOD**
- Date of application for certificate **7 MARCH 2020**
- Date of issue of Certificate **12 MARCH 2020**
- Reason for leaving the school **FINANCIAL PROBLEM**
- Any other remarks

Office

Class incharge

DKaur
12.03.2020 Principal

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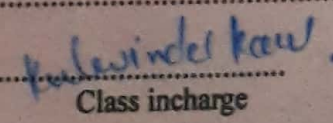
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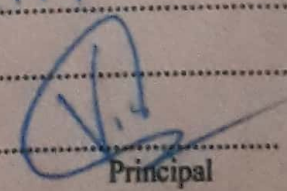
Sr. No. **115**

TRANSFER / SCHOOL LEAVING CERTIFICATE

- Name of Pupil **ANSHVI**
- Father's/ Guardian's Name **ROHIT GUPTA**
- Nationality **INDIAN**
- Whether the candidate belongs to Schedule Caste or Schedule Tribe **-**
- Date of admission in the School with Class **22 MARCH 2017** Class **VI**
- Date of Birth (In Christian Era) according to Admission Register.....
(in figures) **31.03.2006** (in Words) **THIRTY ONE MARCH TWO THOUSAN**
- Class in which the pupil last studied (in figures) **VIII** (in words) **EIGHTH**
- School/ Board Annual Examination last taken with result **VIII**
- Whether failed, if so once/twice in the same class **-** No **-**
- Subjects Studied **MATHS ENGLISH PUNJABI HINDI SCIENCE S.S.T.**
- Whether qualified for promotion to the higher class **YES**
if so, to which class (in fig.) **LX** (in words) **TENTH**
- Month up to which the (pupil has paid) school dues are paid **MAY 2020**
- Any fee concession availed of : if so, the nature of such concession **-**
- Total No. Of working days **229**
- Total No. Of working days present **220**
- Whether NCC Cadet/ Boy Scout/ Girl Guide (details may given) **-**
- Games played or exta curricular activities in which the pupil usually took part **BASKETBALL**
- General Conduct **GOOD**
- Date of application for certificate **1 JUNE 2020**
- Date of issue of Certificate **1 JUNE 2020**
- Reason for leaving the school **SHIFTED TO ANOTHER CITY**
- Any other remarks **-**


Office


Class incharge


Principal

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Sr. No.....**118**.....

TRANSFER / SCHOOL LEAVING CERTIFICATE

1. Name of Pupil **KAMALPREET KAUR CHHABRA**
2. Father's/ Guardian's Name **CHARNJEET SINGH**
3. Nationality **INDIAN**
4. Whether the candidate belongs to Schedule Caste or Schedule Tribe **No.**
5. Date of admission in the School with Class **3 MARCH 2016** Class **V**
6. Date of Birth (In Christian Era) according to Admission Register.....
(in figures) **13.07.2006** (in Words) **THIRTEEN JULY TWO THOUSAND SIXTEEN**
7. Class in which the pupil last studied (in figures) **IX** (in words)
8. School/ Board Annual Examination last taken with result **VIII**
9. Whether failed, if so once/twice in the same class **No.**
10. Subjects Studied **MATHS, ENGLISH, PUNJABI, SCIENCE, S.S.T., COMPUTER**
11. Whether qualified for promotion to the higher class
if so, to which class (in fig.) (in words)
12. Month up to which the (pupil has paid) school dues are paid **MARCH 2020**
13. Any fee concession availed of : if so, the nature of such concession **SIBLING**
14. Total No. Of working days..... **117**
15. Total No. Of working days present **116**
16. Whether NCC Cadet/ Boy Scout/ Girl Guide (details may given) **NO**
17. Games played or extra curricular activities in which the pupil usually took part **BASKET BALL**
18. General Conduct **GOOD**
19. Date of application for certificate **30 JULY 2020**
20. Date of issue of Certificate **05 AUGUST 2020**
21. Reason for leaving the school **PERSONAL**
22. Any other remarks

Office

Kulwinder Kaur
Class incharge

DXam
Principal